MARYLAND MORTGAGE PROGRAM (MMP)

PRE-CLOSING COMPLIANCE CHECKLIST FOR GRANT ASSIST AND RATE ASSIST LOANS WITH NO MCC

Submit 1st Mortgage Pre-Closing Compliance Documents to Lender Online via EDOCS

- 1. PLEASE PRINT LEGIBLY OR TYPE. ALL APPLICABLE BLANKS MUST BE COMPLETED
- 2. UPLOAD DOCUMENTATION IN THE CHECKLIST ORDER VIA EDOCS:

https://lol.dhcd.state.md.us

EDOCS Training Instructions: http://mmp.maryland.gov/Lenders/Webinar%20Presentations/EDOCS.pdf

<u>CDA</u> Reservation No.: Lender's Loan No:					
Borrower:					
Co-Borrower:	Last Name	First Name	Credit Score		
	Last Name	First Name	Credit Score		
Property Address:		City:	_, MD Zip Code:		
County:	Census Tract No.:	Targeted Area: Yes No_			
Manner in which ti	tle will be held: Sole Owner Joint	Tenancy Tenants by the Entir	ety		
Housing Type: Detached Duplex (1/2) Townhouse Condo-Garden Condo-High Rise PUD Modular					
Property: Existing New (include confirmation that property is located in a PFA - refer to #12 on the checklist)					
Υe	ear Built				
Loan Type:]FHA □VA □RHS	Conventional UNINSL	JRED Conventional INSURED		
PMI Company: Essent Guaranty Genworth MGIC Radian Guaranty Arch National Mortgage Insurance Company					
Program Code#:					
Loan Amt: \$ Term: <u>30</u> years Points: Interest Rate:%					
*****6% Grant Amo	ount: \$ ***4% Grant Amo	unt: \$			
*Purchase Price: \$*Acquisition Cost: \$**Appraised Value: \$					
Estate will be held	in: Fee Simple Leasehold/Annua	ıl Ground Rent: \$			
Reservation Date:// Anticipated Closing Date://					
Lender Name: Person Submitting:					
<u>Direct</u> Phone #: (_), Ext.:	Fax: ()			
E-mail address: ** For the 97% Convention ***for Maryland 4% Gran	onal Refinance Program, put current appraised value. t Assist Program only				

****for Maryland Opportunity 6% Grant Program only

	Programs/Items/Documents	LENDER √ and include or " N/A " if not applicable
1.	ALL PROGRAM RESERVATIONS (loans and/or MCCs): Pre-Closing Compliance Checklist	
2.	Final 1003 Loan Application - typed and unsigned	
	*Any Change to 1003; must send a Signed Underwriters Transmittal	
	*Any Debt change to 1003; must accompany new credit score	
	***1003 to reflect Grant Amount:	
	4% Grant Assist or	
	6% MD Opportunity Grant	
	****Borrower's income must meet Freddie Mac AMI Guidelines (Please see MD Opportunity 6% Grant Fact Sheet for income limits)	
3.	CREDIT SCORE- must be greater than or equal to minimum credit score	
J.	Borrower's Credit Score Page	
	Co-Borrower's Credit Score Page (if applicable)	
4.	Certificate of Private Mortgage Insurance (if applicable) – Provide validation that PMI received manual underwrite	
5.	Signed Underwriting Transmittal	
	CREDIT 640 PROGRAM – Transmittal must reflect a maximum DTI of 42%	
	REQUIRED FOR ALL MMP LOANS UNLESS OTHERWISE SPECIFIED	
	INCOME DOCUMENTATION - Docs for all jobs (include part time and full time) for all household members over 18 not	
6.	attending school full time	
	Child support or Alimony	
	Other Income:	
	Salaried Borrowers and Household Members (18 years old and older):	
	Written VOE <u>OR</u>	
	Verbal VOE	
	One month's paystubs	
	Previous 2 years' W-2s	
	Self-employed Borrowers and Household Members (18 years old and older):	
	Previous 2 years' Federal Income Tax Returns	
	YTD Profit and Loss Statements	
7.	Income Eligibility Worksheet and Lender Certification –Attach GR	
8.	ASSET DOCUMENTATION - SOURCE OF ALL FUNDS	
	Gift Letter	
	Other Asset Documentation:	
	VODs for all liquid asset accounts of each borrower OR	
	Bank Statements – most recent 1 month	
	CREDIT 640 PROGRAM - Bank statements must reflect a total of 2 months PITI reserves.	
9.	Asset Test Worksheet - Attach F (FOR LIQUID ASSETS EXCEEDING 20% OF THE PURCHASE PRICE)	
10.	Homebuyer Counseling Certification	
11.	Contract of Sale - INCLUDE ALL PAGES	
12.	New construction – confirmation from DHCD Mapper website http://www.dhcd.state.md.us/GIS/MMP/index.html or christina.james@maryland.gov that property is located in a Priority Funding Area	
13.	Proof property involved in short sale or foreclosure transaction (Short Sale agreement must be approved prior to reservation	
14.	Appraisal (INCLUDE ALL PAGES)	